

A Bilingual – Bidirectional and Toroidal Aramaic NT Bible Code of 191 Letters !

Term	Translation	Skip	R Factor	(in Matrix)	Start	End
	זהיתהאילושהדמיפכנותורנדמאמשתאחרתאדעלמיבבררוולעפרפאלאדודא					
	נתבאדונברנשמחאנהמתאדתאלאינואההדלבלבאתכבעאטרנהו					
-----		74806	108.121		111.794	Ephesians Ch 1 V
16 Letter	35 Acts Ch 20 V 15 Letter					35

The ELS reference is 74806 characters between rows.
 There are 1 displayed terms in the matrix.
 The matrix starts at Ephesians Ch 1 V 16 Letter 35 and ends at Acts Ch 20 V 15 Letter 35.
 The matrix spans 7256183 characters of the surface text.
 The matrix has 98 rows, is 1 columns wide and contains a total of 98 characters.
 There is 1 significant term in the matrix.
 The matrix odds are 1 chance in 1.32253634146643E108 in favour of significance.
 The cumulative 'R' Factor for the displayed matrix is 108.121.

This is a most unusual Bible code found in The Aramaic Peshitta NT. There are 98 letters forming Hebrew and Aramaic words. The initial search term was “**חרתא דעלמא**” or **חרתא דעלמ** –Aramaic for “**The end of the world**” . **There are 93 letters forming Hebrew words and 77 of the same letters form Aramaic words. A 23 letter Hebrew code is found by reading an Aramaic code backward! 21 letters are part of an exclusively Aramaic code. There are 191 letters of code in this 98 letter string! Connected to this 98 letter string are the following:**

לוש דמי פכן ותורן דמא משתא חרתא דעמי 29 ltrs
 (Aramaic) He kneaded my blood; He smote us and (stirred) shocked us , causing *us* to drink blood. *It was the end of My world.*

I have found this term , “**He kneaded Me**” ,in another code in The OT. This term here probably refers to the communion cup and the bread being combined in ONE PERSON and sacrifice , as if blood were kneaded into the bread dough, symbolically. It also refers to the physical flagellation of our Lord; His blood and flesh were extensively intermingled. The “**drinking of blood**” would refer also to the cup at the last supper, from which our Lord also drank. We know from John 6:66 that our Lord’s teaching about drinking His blood was a stumbling block to many of His followers, as they did not understand the spiritual meaning of His words.

It is the death of Christ that gives us life. To drink His blood is to draw life from meditation on His sacrifice of Himself in love to us- the sacrifice of His father in giving all that was His, which cup Jesus also drank, as He spoke of it in the garden of Gethsemane : **“Let this cup pass from Me”**. He was not praying He might avoid death. He had come for the purpose of dying. He was praying for His Father, for he had known that His Father was inseparable from Him, and would go to the very Death with His Only Son. Our Lord prayed not for Himself, but His Father and God. The Father gave Him the cup of His own blood also, signifying that he would also show His Son what to do by laying down His very Soul and Spirit first.

Jesus said , **“Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever He doeth, these also doeth the Son likewise.** (John 5:19) Do we believe these words, or do we think The Son of God was being poetic ? I can assure you, He was not poetic in His teaching. He was in earnest and taught eternal truth here, prefacing his words with the **double Amen**, in Aramaic, meaning, **“This is absolute , eternal truth”** . How did our Lord know how to die ? His Father showed Him; He died first. What could wrench the words of agony from The Eternal Son, always indissolubly One with His Father, **“My God, My God , why have You forsaken Me ?”** The Father could not watch His beloved die; He therefore died first, showing Him the way. And truly, they died as One together, as The Son lived by His Father and The Father’s Life was His Son, Neither can exist without the other. Here is a beauty unsuspected by men in the eternal counsels. **For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.** (John 5:20)

The death of our Savior was the greatest and most difficult work He ever did on behalf of mankind. Are we to believe He did this on His own, even though He expressly said he could do nothing on His own, but imitated what he saw His Father doing ? But as the blood was an offense to even many of the disciples, so is the idea that God The Father would lay down His life with his Son, to show Him the way in Love. Our Father is no mere spectator in the work of suffering and death necessary to save the world. He is no less a hero and Lover of Christ and men than His glorious Son is of God and the world of men.

With God’s death, all men died. **“For the love of the Messiah constrains us to reason thus: One died for everyone; therefore everyone died with Him”** . *Since Christ is The Divine Creator and Upholder of all things,*

and is eternally One with The Godhead, the creation perished with Him. And in His resurrection , all things were recreated new. “Whatever therefore is in the Messiah, is a new creation: old things have passed away; 18 and all things are made new, by God; who hath reconciled us to Himself by the Messiah, and hath given to us the ministry of reconciliation. 19 For God was in the Messiah, Who hath reconciled the world with his majesty, and did not reckon to them their sins; and Who hath placed in us the word of reconciliation.” 2 Cor. 5:17-19.

74806 25.696 29.369 Revelation Ch 2 V
17 Letter 6 Romans Ch 1 V 16 Letter 59

The following code is a reversal of the above Aramaic code in brown letters, read in Hebrew :

את שם אמד נרות ונכף ימד שוליא 23 Ittrs

(Hebrew -read upward in matrix) The Alap Tau (Alpha - Omega) Name appraised lamps and epileptics measuring the hem of God. (Mat. 14:35,36)

-74806 16.309 19.981 Mark Ch 14 V 4
Letter 21 2 Peter Ch 2 V 1 Letter 25

In Revelation 1:8 of The Peshitta, **Ⲑⲗ** (**Alap-Tau**) is The name of **The Messiah** ,“**The Almighty**”. I have uncovered evidence that The Greek NT translator interpreted this letter pair in at least 22 places in the NT as the title of **God** or **Messiah**, inserting those words into the Greek text where they did not exist in The Aramaic of The Peshitta, but the **Alap-Tau** (called **Aleph Tau** in Hebrew) combination did exist in a connected verb or noun. This study I have titled “**The Alap-Tau Codes in The Greek NT**”. That same study also finds that the final **ⲗ** - in The Peshitta NT in a few places was apparently similarly interpreted as “**God**” in the Greek text . Paul Younan , a native Aramaean,has commented that this ending can refer to “**Yahweh**” in Aramaic ; i.e. **ⲙⲗⲓⲁ** -“**Marya**” means “**Lord Yah**” -**ⲗ** – “**Jah**” or “**Yahweh**” & **ⲙⲗ** – “**Lord**”. It has been established that **ⲙⲗⲓⲁ** “**Marya**” is the Aramaic for “**Yahweh**”.

If the last letter of the code be dropped, the last word means “**My hem**”.

Both code letter pairs occur in the above Hebrew code which reads upward instead of downward like the rest. **Aleph -Tau** are the first two letters and **Yodh- Aleph** are the last two letters.

The **Aleph-Tau** (“**Alpha –Omega**” in Greek) of Revelation 1:8 walked among golden **lampstands** 1:12 , which are the seven churches – 1:20. Those are probably the “**lamps**” to which this code refers ; the “**appraisal**” or “**assessment**” is the evaluation of the churches by The Lord God Almighty ,The Messiah. The epileptic measuring God’s hem is probably a reference to the healing power of Christ , according to Matthew 14:35,36: 35 (MUR) **And the men of that place knew him: and they sent to all the villages around them; and they brought to him all that were very sick; and they entreated of him, that they might touch at least the extremity of his garment. And they who touched, were healed.**

While the sick were testing the hem of God’s garment, The Christ was assessing their faith by healing them through their faith. One can imagine an epileptic touching the hem of Christ’s robe and saying, “**Oh, I was only measuring it to make You a new one**”.

בברר ולעף רפא לא דודא נתב אדון ברנש מחא
 נהמתא דתאלאין ואהה דלכא תך בעא טרן הו 61 ltrrs

(Aramaic) In the natural state, & to multiply the flock, there shall be no trouble. The Lord shall sit as Son of Man to save . The hills *are* roaring and woe !-(a Hebrew word) - because the heart is wounded , He seeks His Rock.

74806 62.361 66.033 Ephesians Ch 2 V
 15 Letter 6 Acts Ch 20 V 15 Letter 35

“**In the natural state**” follows “**It was the end of My world**” in the code. This would indicate that the sentence should read: “**It was the end of my world in the natural state.**” The first letter of “**In the natural state**” is found in Ephesians 2:15-“ **Having abolished in his flesh the *enmity*, even the law of commandments *contained* in ordinances; for to make in himself of twain one new man, so making peace.**” KJV

The “**natural state**” was **abolished** “in His flesh”, (by His sacrifice), which means the old covenant of The Law was done away, and a new covenant was created. The natural state refers to the carnal nature of mankind apart from the spiritual life that comes by the new birth from the Holy Spirit. In this sense it was “**the end of the world**” , as a new order was established by which God would govern and relate to mankind.

Christianity grew swiftly and dramatically in the first three centuries. Augustine wrote in “The City of God” that the whole world was Christian in his time. He expected the golden age of a thousand years was soon to come or that they were in it. Persecution had generally subsided for the 4th through the seventh centuries, and the Roman Empire collapsed. There was also great missionary activity during that time. The Church of The East grew and spread as far as India and China from the Middle East in Persia. They became the largest Christian church in the world , having 100 million members. The Western church spread to Europe and went as far as Ireland , Scandinavia and Russia.

Whenever persecution did arise, our Lord would make intercessions for His people. Terrible persecutions did arise before and after the general period of calm. We must ever be mindful of those who suffer, as He is , for we are members one of another , brothers and sisters, and of the same body.

23 + 8 צהיתה איל ושד מי פכנו תורן דם אמש תא חרת

(First 2 are Aramaic; the rest is Hebrew) He thirsted for God, and a devil, who carved our vessel *and* a bloody mast last night in a chamber.

74806 27.926 31.598 Ephesians Ch 1 V
16 Letter 35 Romans Ch 9 V 5 Letter 5

The Christ said “**I thirst**” on the cross. He thirsted for His Father, for Whom he had cried out “**Elahi, Elahi, lemana shabaqthani**” ! A devil, or demon, would refer to a chief demon or Satan himself, who inspired the brutal whipping and torture of our Lord and the bloody crucifixion and cross (the mast) . All had been calmly carved (or inscribed) in a chamber the night before, even down to which cross He would be nailed to (perhaps it was newly cut wood). He is our ark of safety , carved and battered as the ark of Noah by the storm of judgment, yet we are saved and safe within.

38 Ittrs בכרר ולעף רפא לא דודא נתב אדון בר נשמה אנה מתאדת

(Hebrew) as he chose to fly . A mandrake did not heal a tracker .We made glad The Lord of The Son ; He mourned ; It (*The Spirit*) rose skyward.

74806 35.226 38.899 Ephesians Ch 2 V
15 Letter 6 Ephesians Ch 3 V 19 Letter 16

A mandrake was a root in the shape of a man, believed to have magic properties. See note further down.

אל אין ואהה 9 ltrrs

(Hebrew) "There was no God" ! And , Woe !

74806

-1.578

2.094 Revelation Ch 14 V 18

This probably refers to the death of Meshikha. He had been reunited with His Father in Spirit, as indicated by His words, "Father, into Thy hands I commend My Spirit." They were again One in Life. To the disciples, however, God was dead. He had died and forsaken them, as they saw it. They of course did not understand how this could be, and they were overwhelmed with grief and despair.

Letter 50 Luke Ch 12 V 8 Letter 62

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The cumulative 'R' Factor for the displayed matrix is 177.137.

חרתא דעלמי

tracker mandrake not healed

רפא לא דודא נתב

My blood He kneaded

לוש דמי

& stirred us He smote us

פכנ ותורן

To drink blood

דמא משתא

God He thirsted for Him

צהיתה איל

& a devil

ושד

of blood & mast our vessel who

מי פכנו תורן דם

carved in a room last night

אמש תא חרת

to fly also he chose

בברר ולעף

in the natural state of My world the end

חרתא דעלמי בברר

it shall be calm the flock & for multiplying

ולעף רפא לא דודא

to save as Son of Man The Master shall sit

נתב אדון ברנש מהא

& woe ! of the hills the roaring

נהמתא דתאלאין ואהה

was wounded for The Heart

דלבא תך

His Rock He sought

בעא טרן הו

we gladden of The Son The Lord

אדון בר נשמה

He ascended He mourned

אנה מתאדת

Woe ! was not God

אל אין ואהה

lamps appraised Name Alap-Tau

את שם אמד נרות

the hem of God measuring & epileptics

ונכפי מד שוליא

מד is an infinitive construct from **מדד**.

The End of The World

A mandrake did not heal the Tracker

He kneaded my blood

He smote us and stirred us

To drink blood

He thirsted for God

While a Devil

Who carved our vessel

And a bloody mast

Last night in a chamber

Chose also to fly

It was the end of My world in the

natural state

And to multiply the flock ,

There shall be a calm

The Lord shall sit

as Son of Man to save

The hills are roaring and woe !

Because The Heart is wounded

He seeks His Rock

We make glad The Lord of The Son

He mourned – He (The Spirit) ascended

There was no God, but Woe !

The Alpha-Omega appraised lamps

(Rev. 1:8,12,20)

And epileptics would measure

The hem of God

(Mat. 14:35,36)

"The End of The World" Code in The Peshitta NT

I take the primary subject to be the Christ in this code. The speaker could be a disciple ,God The Father , or Christ; it is hard to tell, and the speaker may change from one sentence to the next. All of it seems to relate to the gospel story.

I would describe the codes I have found thus far as allegorical poetry or poetic allegory. Powerful imagery and metaphors are used to convey a profound message and story- the story of the gospel of Jesus: The Last Supper, His prayer to His Father in the garden of Gethsemane ,His scourging , His cross and cry to God, His ascension to Heaven and even His appearing in glory to His apostle John, walking among His church. He is also presented as the healer of those who can reach the hem of His garment by faith.

At first it strikes one as strange, but I find a strange beauty and symmetry in the words and theme, centering always around The One Person and story.

At my wife's suggestion, I have arranged the seven sections of code into a more chronological order , though there are still flashbacks in the narrative that may seem disjointed.

A mandrake (a man shaped root with supposed healing powers) may refer to Jesus Himself, Whom Isaiah calls "a root out of a dry ground" in his prophecy of Isaiah 53 , written 700 BC. This "Root" was a Man! The "Tracker" is also Jesus. He came "to seek and save that which was lost"; yet He could not save Himself, as the priests said of Him as He hung on the cross, dying: "He saved others, yet He cannot save Himself." Thus a paradox is presented, which the gospel account represents- God became a victim, even a sacrifice. He Who healed thousands with His word and hand allowed His hands and feet to be spiked to wooden beams to hang and die, for it was in refusing to save Himself that He saved the world, "and with His stripes we are healed". That is why we love Him; He demonstrated such incredible love for us all in laying down His Divine Life and Person to win our hearts and souls back to Himself and His Father God. And "our God was in The Messiah , reconciling the world unto His majesty, not imputing their sins to them."

"The End of The World" Code in The Peshitta NT

There on that cross hung all of the fullness of Deity and Heaven, dripping with His own blood, which was shed for our sakes. Never sat more regal a king on a throne than this King upon His cross; never more glorious a crown adorned a human brow than the crown of thorns pressed into His scalp. Never from so majestic a throne reigned any potentate as This Man bloodied, beaten, mocked and rejected by all men, reigns from that cross over all people of all nations of all the ages past and yet to come- This King of kings and Lord of lords. There has never been His like, nor ever shall be- our Yeshua, The Savior - Lifegiver and Lover of our souls. See His glory there on that cross in the darkness that darkened the sun and all the earth while the Light of the world was going out. Never has darkness radiated such glorious brilliance, which though blinding, makes blind men see. Never was seen such strength as in the weakness of His dying, nor such an infinite Life in Death. I call it "The Supernova of The Son". A supernova is the sudden burst of energy and light – a several billionfold increase in size and brightness in a star just before it dies.

***And there died The Life, The Truth, The Way-
The Eternal God;
Spirit, Soul and Body.***

Impossible, you say? Yes, of course, but when did He ever let the impossible stop Him? There was no other way to save us than this way. He majors in the impossible. Nothing is impossible with Him.

"There is no greater love than this, that someone would lay down his life for his friends."

Shall we say that God our Father had not the greatest love possible? Shall we infer that He has spared Himself while sending His Child to suffer and die? Heaven forbid it! He Himself was always present in His Son and was and is eternally inseparably united with Him, in Life and in death. Therefore the death of The Christ was the death of The Triune Godhead- a primarily Spiritual and eternal event revealed in time, space and matter, in the crucifixion of Jesus' body on a cross in Jerusalem AD 30, on a hill called Golgotha and Calvary. [That death marked the end of the world.](#)

"The End of The World" Code in The Peshitta NT

And the resurrection (also primarily a spiritual and eternal event) marks the beginning of a new creation – A New Heaven and a New Earth, which are eternal.

*14 For the love of the Messiah constrains us to reason thus: One died for everyone; therefore **everyone died with Him.** 15 And He died for all, that they who live should not live to themselves, but to Him who died for them and rose again. 16 ¶ And **therefore, we know no person after the flesh:** and if we have known the Messiah after the flesh, yet henceforth we know Him no more. 2 Cor. 5:17 “**Whatever** therefore is in the Messiah, is a new creation: old things have passed away; 18 and all things are made new, by God; who hath reconciled us to Himself by the Messiah, and hath given to us the ministry of reconciliation. 19 For God was in the Messiah, Who hath reconciled the world with his majesty, and did not reckon to them their sins; and Who hath placed in us the word of reconciliation.” (My revision of Murdock’s Translation of The Peshitta 2 Cor. 5:14-19)*

The Messiah is God The Omnipresent; what part of creation does He not contain, Who fills all in all ? This translation of The Peshitta is more accurate than the translations of the Greek NT. There is no “if” in the text. The universe is entirely new because its Creator died and ended all things in His death. He arose and made a new creation in His resurrection.

*We ought to therefore adjust our view of the world as Paul said he did: “**And therefore, we know no person after the flesh.**” “Everyone died with Christ’s death”, says Paul. “All things are new”. We must not think carnally about the world; we must think spiritually, that is we must be guided by the word and Spirit of God and by faith in His revelation of His works.*

We live now in a New Heaven and a New Earth; we shall see it as such when we believe it. Therefore let us , as Paul, think of no man in the flesh, but as in the risen , ascended Lord Yeshua The Messiah. This will change the minds and hearts of men. That is the will of God for us and all people.

"The End of The World" Code in The Peshitta NT

This code is an incredible phenomenon , as are the other long codes I have found in The Peshitta, of 25 , 40, 61, 61, 88 letters each. This one totals 191 letters and is coded in Hebrew (93 letters) and Aramaic (98 letters), and has one Hebrew code formed by reading one 29 letter Aramaic code backward , resulting in a reverse 23 letter code.

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The skip of this code is high , at 74,806, as are all the other long codes found. This one was found with Codefinder 1.23 Beta , using search wrap , making the Aramaic Peshitta NT search text a continuous loop by connecting the end of Revelation 22:21 with Matthew 1:1, thus allowing searches to continue around the New Testament practically indefinitely. The search covers 7.2 million letters of text, which means it cycles through the NT 15.74 times , finding 6.2 letters average per each NT search ! I can think of no other code in which two languages (Hebrew & Aramaic) are paired to form codes as in this one, in which also another long code is found by reading the code string backward !

All the 7 terms are really part of one continuous string. The R Factor of 177 means that this set of Hebrew & Aramaic codes and the backward Hebrew code have a 1 in 10^{177} chance of being unintentional . That is a rather unlikely possibility.

Consider also the coherence and poetic style of this code with its integral theme of The Messiah's suffering , death and ascension. All the other five codes are also Messianic and are concerned with The Lord's birth (one code) and suffering and death (four codes).

Some will be disappointed that in spite of all the above evidence that The Peshitta NT was obviously extensively encoded by God with gospel information and that The Peshitta must be the original and Divinely inspired and infallible New Testament , there are no prophecies of current events.

"The End of The World" Code in The Peshitta NT

I believe we all need to be reminded of the words of scripture in Revelation 19:10 "Worship God: for *the testimony of Jesus is the spirit of prophecy*".

I wish all preachers, Bible teachers and prophecy writers would learn the meaning of those words. All people need to learn it.

All Bible prophecy is about the testimony of Jesus The Christ. According to Yeshua, all the Messianic prophecies of the Old Testament (Luke 18:31) were fulfilled when Jesus went into Jerusalem for the last time to celebrate Passover , approx. AD 30, when The Lord God was arrested, put on trial, condemned to death, mocked and spit on, punched in the face, whipped , crowned with thorns, laughed at, given a cross to carry to Calvary and finally spiked, hands and feet, to that cross and left to die of a broken heart. He was then buried and He arose bodily on the third day. He appeared alive to over 500 people at one time, commissioned His disciples to preach The Good News to the world and disciple the nations, He ascended to heaven whence he came; He sent The Holy Spirit upon those waiting at Jerusalem, endowing them with Divine life and power to live and proclaim the words of their Lord and Messiah and to transform the world and build the church in all nations.

Luke 21:22 says that all prophecy would be fulfilled in the days of Jerusalem's destruction. That was accomplished in AD 70. The Book of Revelation starts out, "**The Revelation of Jesus Christ which God gave to Him**". The prophecy is called by His Name, for He is The subject of it. The Aramaic mss. of Revelation have a short prologue which says John was exiled to Patmos by Nero Caesar. Nero reigned from AD 54 to 68. He began a campaign of persecution against Christians in AD 64. I do not accept the late date of AD 95 for the date of Revelation. Revelation's prophecies were "**shortly to come to pass**" and "**the time is near**"; "**I come quickly**". These words point to a near fulfillment, not events 2000 years later. If the destruction of Jerusalem and the temple of God was "**the fulfillment of all that was written**" , as our Lord said, then we might expect a fuller account of that great event prior to its occurrence in AD 70.

The Roman siege of Jerusalem lasted three and a half years. This is the time frame repeated several times in Revelation of "**great tribulation**" and "**the treading under foot of the holy city by the Gentiles**". Our Lord prophesied that there had never been such great tribulation on the earth as would occur in Jerusalem's destruction. Josephus wrote that the Jews were starved ,

"The End of The World" Code in The Peshitta NT

burned and shot with arrows & catapults and attacked with other weapons for over three years. Over a million Jews were killed- men, women and children by these most terrible and prolonged means of death, including diseases bred of rotting corpses. Revelation was written before these events occurred to warn the people of God to flee. What kind of warning comes twenty five years after the fact ? Revelation is an expansion of our Lord's prophecy in Matthew 24 and Luke 21 concerning the end of the nation of Israel and the holy temple and of the world as they knew it.

He is calling us back to the simple and all powerful Gospel of God's Son. Its words are eternal truth, the same yesterday, today and forever. They are "the things which are , and which were, and which are to come". They are about "Him Who is , and was, and is to come". Prophecy is not about what the newspaper reports. It is Eternal Truth that changes not- the same in every age to all people.

He has preserved His words perfectly for thousands of years and will call the world of unbelievers and atheists to consider the evidence in His word, including the codes, that show there is a God Who alone could have put such long codes (191 letters) in a 2000 year old text, each letter of which is separated by 74,806 letters of text (more than the length of the Gospel of Luke) , in two ancient languages, Hebrew and Aramaic, the languages in which The Bible was written, using the same code letters for codes in both languages, in both forward and reverse coding , throughout the NT books, which books were written by many different authors at different times in different locations, yet each code exists as if the entire NT were written by one person at one time with a letter of code in Matthew, and the next 74,806 letters away in Mark, then again 74,806 letters away in Luke, etc. , 97 times altogether , going through the NT 15 times. What human being could do that today with a super computer ! What Extra Terrestrial (assuming the existence of ET's) could have done it in the first century ? He would have had to arrange the writing of 27 books over a period of years by different writers , letter by letter, coordinating the numbers of letters and arrangement of letters just as they are in the Peshitta edition I used in Codefinder, (which is based on mss. hand copied by scribes of both Eastern Assyrian and Western Syrian churches. The Eastern Peshitta does not contain 2nd Peter, 2nd & 3rd John, Jude or Revelation . The Western text has those books , but the edition with the codes follows Eastern mss. in certain Gospels. The book of Revelation has a text that is unique to one manuscript, not traditionally used by any church. It is part of the modern

"The End of The World" Code in The Peshitta NT

edition of The Syriac NT.

And if an ET could pull off something like the above , whose existence I do not concede, why in the name of Sam Hill would he ? Why write a New Testament about a Messiah Son of God , called Jehovah, Who is born in Bethlehem and dies on a cross in Jerusalem for the salvation of the world ?

The codes I have found would not exist if one letter were added to The Peshitta NT edition I have used ! This edition did not exist until December of AD 2000. If one letter were deleted, the codes would not exist !

What ! Did an ET put the codes in 27 individual books 2000 years ago and then wait 2000 years to cause someone to put together **just the right mss. readings into one edition, with the books arranged in the Eastern church order** (Matthew,Mark,Luke,John,Acts,James,1 Peter,2 Peter,1 John, 2 John,3 John,Jude, Romans, 1 & Cor. , etc. through Hebrew, then Revelation ? Such control over men, down to the letter arrangement of 27 books written by at least seven different men in different places at different times and then coordinating events 2000 years later to bring together each ms. with the exact wording of the original- such control and intelligence is to make an ET the Supreme Being and all of us subjects to it-him-her-them. In other words, an atheist making such an argument would not really be an atheist; he would be worshipping an ET, investing it with all the Divine attributes of omniscience, omnipotence and omnipresence , as God ! That would be an incredibly stupid proposition to offer in an attempt to avoid the God hypothesis, since he would be making ET into God.

The fact is , the God hypothesis is unavoidable in explaining the Peshitta codes.

Apparently God put the codes in The Peshitta to be discovered in this century when computers and software were developed that could find them. The only software capable of finding these toroidal codes (codes found by making the text an endless loop) is Codefinder , as far as I can tell. It is also the only program with which to search The Peshitta NT. No other software package has it.

There is very little wiggle room whereby an atheist might escape from the facts present here. God is the only explanation . This is scientific evidence proving The New Testament is authored by God , The Father of Jesus Christ,

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through His Holy Spirit. An overstatement ? Not if you consider the extensive data I have compiled by an ongoing experiment to search for 95 Divine Names and Titles as codes in The same Peshitta text. The experiment tests for the numbers of such ELS's. Each Name should occur a certain number of times by skipping letters . Each is a relatively short word of 2 to 7 letters. Each Name can be predicted to have a certain expected number of occurrences statistically with a very accurate formula , based on text size and letter frequencies. A non coded text produces entirely predictable results. Each search of The Peshitta is compared with a control text which is a scrambled Peshitta text of the same size and letter frequencies as The Peshitta. The control text shows entirely predictable results.

The Peshitta does not- not by a long shot ! The Names and Titles of God in Hebrew and Aramaic , as found written in Hebrew Old and Aramaic New Testaments occur in highly significant numbers throughout The Peshitta NT. The cumulative results for that experiment yield a probability for the 367 searches of 95 Divine Names of 1 in 10^{2100} .

The evidence demands that God put the codes in The Peshitta NT , and that it was not a generic God, or a pagan god, but The God revealed in The Bible, Whose very names and Titles are revealed there, as well as His nature and deeds. He has endorsed every letter of The Old and New Testaments by such codes, as they are found throughout both, in Hebrew and Aramaic texts. I do believe The Hebrew Bible needs a bit more editing to bring it to its original condition. Such editing may be done on the basis of the Massora preserved for many 20 + centuries , in which the scribes kept notes of changes made in the text – for instance, there are 134 places where “**Yahweh**” was changed to “**Adonai**” in the text. Those places are all noted in the Massora. Other such changes were made as well. If these are corrected, I predict more codes will be found in The Hebrew Tanach and many will parallel those of The Peshitta in skip range and text coverage, going through the entire Tanach text for each code finding.

Oh , I know this sounds too good to be true to some. To those I say, “Prove me wrong”. Find such codes as I show here in another text. Make sure they are long and valid grammatically. They would have to occur in a text of similar size to The NT and be at least 25 letters long. They would have to make some semblance of sense. As far as I can tell, the skeptics and naysayers have yet to meet those conditions. Until they do, I maintain my hypothesis that God wrote The Peshitta NT and coded it with information about Himself , His Son and The Holy Spirit, with His Names and Titles encoded hundreds of thousands of times more than expected as a Divine

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signature and fingerprint, validating the text as His work.

It is the job of a scientist to formulate an hypothesis, test the hypothesis by an experiment, gather and analyze the data, evaluate the hypothesis in light of the data and state conclusions. He or she must then set out, not to prove, but to disprove the hypothesis. In this, the skeptics serve to accomplish the hard work of testing the hypothesis. Most proponents of an idea try simply to support that idea, whereas the opponents will attack it and put it to the reality test. The enemies of an idea do it the greatest service. They will throw reality at it until it either falls apart or proves impregnable. I hope to test this hypothesis by continuing to search other texts for such codes.

I have verified that The Peshitta NT is the original NT from which The Greek NT was translated, by ten additional methods of analysis. These I have displayed on my web site , AramaicNT.com . I have also included them in my book , "Divine Contact". These then lend secondary support to the main hypothesis that God wrote The Peshitta NT and encoded it, since that would also assume that The Peshitta is the original NT and not a translation.

If this proves to be what I think it is, this discovery will shake and change the world for good . Science and Religion will never be the same as a result. I leave it to the reader to imagine the implications and repercussions possible.

תשבוחתא לאלהא במרומא
Tishbokhta l'Alaha b'mruma
Glory to God in the highest !